

PUBLIC SAFETY COMMUNICATIONS PLANNING COMMITTEE

WEST VIRGINIA CONVENER'S MEETING

REGION # 44

REGISTRATION FORM

OCTOBER 28, 1992

NAME: DIRK O. BURNSIDE

HOME ADDRESS: PO Box 1201

CITY: Buckhannon STATE & ZIP: WV 26201

HOME TELEPHONE: ( )

AGENCY AFFILIATION: WV DCH and Upshur Co EMS

TELEPHONE: ( 304 ) 473-4245

POSITION OR TITLE: Electronics Tech Communications Supervisor

AGENCY ADDRESS: Po Box 610 PO Box 124

CITY: Buckhannon STATE & ZIP: WV 26201

NAME OF INSTITUTION FROM WHICH ACQUIRED THIS EQUIPMENT: \_\_\_\_\_

## PUBLIC SAFETY COMMUNICATIONS PLANNING COMMITTEE

## WEST VIRGINIA CONVENER'S MEETING

REGION # 44

## REGISTRATION FORM

OCTOBER 28, 1992

NAME: PAUL J. Gill  
HOME ADDRESS: 226 2nd Ave.  
CITY: South Charleston STATE & ZIP: WV 25303  
HOME TELEPHONE: ( 304 ) 744-7022 (Unlisted)  
AGENCY AFFILIATION: WV State Fire Marshal's Office - Criminal Enforcement Div.  
TELEPHONE: ( 304 ) 558-2191  
POSITION OR TITLE: Deputy State Fire Marshal - CED Division Director  
AGENCY ADDRESS: 2100 Washington St., East  
CITY: Charleston STATE & ZIP: WV 25305

NAME OF INDIVIDUAL FROM YOUR AGENCY WHO WILL VOTE ON ANY PLAN TO BE  
ADOPTED: Same as above

Would you be willing to serve on a standing committee which would meet  
monthly? not at present

Signature *Paul J. Gill* Date 28 OCT 92

Qualifications and experience:  
Please check all that apply.

☒ Administration  
☒ Operations  
☐ Maintenance  
☐ Engineer

☐ Technician  
☐ Commercial/Vendor  
☐ Consultant  
☐ Other \_\_\_\_\_

## PLEASE INDICATE AREA OF MAJOR INTEREST

## PUBLIC SAFETY

☒ Police/Law Enforcement  
☐ Local Government  
☒ Fire  
☐ Highway  
☐ Forestry/Conservation  
☒ Federal  
☐ Other \_\_\_\_\_

## SPECIAL EMERGENCY

☐ Medical  
☐ Rescue  
☐ Physically Handicapped  
☐ Disaster Relief  
☐ School Buses  
☐ Beach/Ski Patrols  
☐ Other \_\_\_\_\_

## PUBLIC SAFETY COMMUNICATIONS PLANNING COMMITTEE

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REGION # 44

REGISTRATION FORM

OCTOBER 28, 1992

Also Representing  
Fayette Co. O.E.S.  
per Steve Cruikshank

NAME: Wanda DickersonHOME ADDRESS: 1023 Woodlawn AveCITY: Beckley STATE & ZIP: WV 25801HOME TELEPHONE: (304) 255-0071AGENCY AFFILIATION: Two Way Radio IncTELEPHONE: (304) 252-4075POSITION OR TITLE: Sales/ Customer RelationsAGENCY ADDRESS: 568 Harper Park DrCITY: Beckley STATE & ZIP: WV 25801

NAME OF INDIVIDUAL FROM YOUR AGENCY WHO WILL VOTE ON ANY PLAN TO BE

ADOPTED: Dale WarrickWould you be willing to serve on a standing committee which would meet  
monthly? ~~No~~ YesSignature Wanda Dickerson Date 10/28/92Qualifications and experience:  
Please check all that apply.

☒ Administration  
☒ Operations  
☐ Maintenance  
☐ Engineer

☐ Technician  
☒ Commercial/Vendor  
☒ Consultant  
☐ Other

PLEASE INDICATE AREA OF MAJOR INTEREST

## PUBLIC SAFETY

☒ Police/Law Enforcement  
☒ Local Government  
☒ Fire  
☐ Highway  
☐ Forestry/Conservation  
☐ Federal  
☐ Other

## SPECIAL EMERGENCY

☐ Medical  
☐ Rescue  
☐ Physically Handicapped  
☐ Disaster Relief  
☐ School Buses  
☐ Beach/Ski Patrols  
☐ Other

## PUBLIC SAFETY COMMUNICATIONS PLANNING COMMITTEE

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REGION # 44

REGISTRATION FORM

OCTOBER 28, 1992

Also Representing  
WV Parkways Auth.  
per Don Lake

NAME: DALE M. WARRICKHOME ADDRESS: 331 JONES AVECITY: OAK HILL STATE & ZIP: WVA 25901HOME TELEPHONE: (304) 469-3343AGENCY AFFILIATION: TWO WAY RADIO INCTELEPHONE: (304) 452-4075POSITION OR TITLE: MANAGERAGENCY ADDRESS: 568 HARDER PARK DR.CITY: BECKLEY STATE & ZIP: WVA 25801

NAME OF INDIVIDUAL FROM YOUR AGENCY WHO WILL VOTE ON ANY PLAN TO BE

ADOPTED: WANDA DICKINSON / DALE WARRICKWould you be willing to serve on a standing committee which would meet  
monthly? YESSignature Dale Warrick Date 10/28/92Qualifications and experience:  
Please check all that apply.

☒ Administration  
☒ Operations  
☒ Maintenance  
☒ Engineer

☒ Technician  
☒ Commercial/Vendor  
☒ Consultant  
Other \_\_\_\_\_

PLEASE INDICATE AREA OF MAJOR INTEREST

## PUBLIC SAFETY

☒ Police/Law Enforcement  
☒ Local Government  
☒ Fire  
☒ Highway  
\_\_\_\_ Forestry/Conservation  
\_\_\_\_ Federal  
\_\_\_\_ Other \_\_\_\_\_

## SPECIAL EMERGENCY

☒ Medical  
\_\_\_\_ Rescue  
\_\_\_\_ Physically Handicapped  
\_\_\_\_ Disaster Relief  
☒ School Buses  
\_\_\_\_ Beach/Ski Patrols  
\_\_\_\_ Other \_\_\_\_\_

PUBLIC SAFETY COMMUNICATIONS PLANNING COMMITTEE

WEST VIRGINIA CONVENER'S MEETING

REGION # 44

REGISTRATION FORM

OCTOBER 28, 1992

NAME: Steve Yardley  
HOME ADDRESS: Rt 1 Box W-10  
CITY: Beverly STATE & ZIP: W.V. 26273  
HOME TELEPHONE: ( 304 ) 338-2270

PUBLIC SAFETY COMMUNICATIONS PLANNING COMMITTEE

WEST VIRGINIA CONVENER'S MEETING

REGION # 44

REGISTRATION FORM

OCTOBER 28, 1992

NAME: Michael Jarvis

HOME ADDRESS: HC 60 Box 8A

CITY: Valley Fork STATE & ZIP: WV 25283-9801

HOME TELEPHONE: (304) 587-2421

AGENCY AFFILIATION: WV Regional Jail Authority

TELEPHONE: (304) 558-2110

POSITION OR TITLE: Administrator, Central Regional Jail

AGENCY ADDRESS: 307 Jefferson St - Capitol Complex

CITY: Charleston STATE & ZIP: WV 25305

NAME OF INDIVIDUAL FROM YOUR AGENCY WHO WILL VOTE ON ANY PLAN TO BE

ADOPTED: Michael Jarvis

Would you be willing to serve on a standing committee which would meet  
monthly? Yes

PUBLIC SAFETY COMMUNICATIONS PLANNING COMMITTEE

WEST VIRGINIA CONVENER'S MEETING

REGION # 44

REGISTRATION FORM

OCTOBER 28, 1992

NAME: CLAY L. CARNEY

HOME ADDRESS: 700 HUNT AVE

CITY: CHARLESTON STATE & ZIP: WV 25302

HOME TELEPHONE: (304) 345-5475

AGENCY AFFILIATION: WEST VIRGINIA OFF. OF EMERGENCY SVCS

TELEPHONE: (304) 558-5380

POSITION OR TITLE: COMMUNICATIONS OFFICER

AGENCY ADDRESS: BLDG 1, AM EB-80

CITY: CHARLESTON STATE & ZIP: WV 25305

NAME OF INDIVIDUAL FROM YOUR AGENCY WHO WILL VOTE ON ANY PLAN TO BE

ADOPTED: CLAY L. CARNEY

Would you be willing to serve on a standing committee which would meet

PUBLIC SAFETY COMMUNICATIONS PLANNING COMMITTEE

WEST VIRGINIA CONVENER'S MEETING

REGION # 44

REGISTRATION FORM

OCTOBER 28, 1992

NAME: JOHN C ROBINSON

HOME ADDRESS: 825 LOUISE AVE

CITY: MORGANTOWN STATE & ZIP: WV 26505

HOME TELEPHONE: (304) 296-4004



PUBLIC SAFETY COMMUNICATIONS PLANNING COMMITTEE

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REGION # 44

REGISTRATION FORM

## PUBLIC SAFETY COMMUNICATIONS PLANNING COMMITTEE

## WEST VIRGINIA CONVENER'S MEETING

REGION # 44

## REGISTRATION FORM

OCTOBER 28, 1992

NAME: DAVE SAFFELHOME ADDRESS: 103 EVANS STREETCITY: ELKINS STATE & ZIP: WV 26241HOME TELEPHONE: (304) 636-1302AGENCY AFFILIATION: WEST VIRGINIA STATE POLICETELEPHONE: (304) 637-0200POSITION OR TITLE: CHIEF ENGINEERAGENCY ADDRESS: 1300 HARRISON AVE.CITY: ELKINS STATE & ZIP: WV 26241

NAME OF INDIVIDUAL FROM YOUR AGENCY WHO WILL VOTE ON ANY PLAN TO BE

ADOPTED: DAVID W. SAFFELWould you be willing to serve on a standing committee which would meet  
monthly? YESSignature David W. Saffel Date 10/28/92Qualifications and experience:  
Please check all that apply.☒ Administration  
☒ Operations  
☐ Maintenance  
☒ Engineer☒ Technician  
☐ Commercial/Vendor  
☐ Consultant  
☐ Other \_\_\_\_\_

## PLEASE INDICATE AREA OF MAJOR INTEREST

## PUBLIC SAFETY

☒ Police/Law Enforcement  
☐ Local Government  
☐ Fire  
☐ Highway  
☐ Forestry/Conservation  
☐ Federal  
☐ Other \_\_\_\_\_

## SPECIAL EMERGENCY

☐ Medical  
☐ Rescue  
☐ Physically Handicapped  
☐ Disaster Relief  
☐ School Buses  
☐ Beach/Ski Patrols  
☐ Other \_\_\_\_\_

## WEST VIRGINIA CONVENER'S MEETING

REGION # 44

## REGISTRATION FORM

NAME: Leslie P. FleckHOME ADDRESS: RT 5 Box 254-DCITY: Charleston STATE & ZIP: WV 25312HOME TELEPHONE: ( 304 ) 965-1937AGENCY AFFILIATION: WV STATE PoliceTELEPHONE: ( 304 ) 746-2161POSITION OR TITLE: Systems EngineerAGENCY ADDRESS: 725 Jefferson Rd.CITY: So. Charleston STATE & ZIP: WV 25309NAME OF INDIVIDUAL FROM YOUR AGENCY WHO WILL VOTE ON ANY PLAN TO BE  
ADOPTED: David SaffelWould you be willing to serve on a standing committee which would meet  
monthly? NoSignature Leslie P. FleckDate Dec. 9, 1992Qualifications and experience:  
Please check all that apply.☐ Administration☐ Operations☒ Maintenance☐ Engineer☒ Technician☐ Commercial/Vendor☐ Consultant☐ Other \_\_\_\_\_

PLEASE INDICATE AREA OF RELATED INTEREST

PUBLIC SAFETY COMMUNICATIONS PLANNING COMMITTEE

WEST VIRGINIA CONVENER'S MEETING

REGION # 44

REGISTRATION FORM

OCTOBER 28, 1992

NAME: CATHERINE F. COLLINS

HOME ADDRESS: 70 S. KANAWHA ST.

CITY: BUCKHANNON STATE & ZIP: WV 26201

HOME TELEPHONE: (304) 472-2363

AGENCY AFFILIATION: Upshur County Communications Center

TELEPHONE: (304) 472-9550

POSITION OR TITLE: 911 DIRECTOR

AGENCY ADDRESS: 40 W. Main St, Rm 103

CITY: BUCKHANNON STATE & ZIP: WV 26201

REGION # 44

## REGISTRATION FORM

NAME: Wayne ClutterHOME ADDRESS: PO Box 278CITY: Cowen STATE & ZIP: WV 26288HOME TELEPHONE: (304) 226-3737AGENCY AFFILIATION: West Virginia Department of EducationTELEPHONE: (304) 558-2969POSITION OR TITLE: Coordinator of Transportation and FacilitiesAGENCY ADDRESS: Capitol Complex, 1900 Kanawha Blvd Bldg 6 Room 264CITY: Charleston STATE & ZIP: WV 25305NAME OF INDIVIDUAL FROM YOUR AGENCY WHO WILL VOTE ON ANY PLAN TO BE  
ADOPTED: Wayne ClutterWould you be willing to serve on a standing committee which would meet  
Monthly? \_\_\_\_\_Signature R. Wayne ClutterDate Dec 9, 1992Qualifications and experience:  
Please check all that apply.☒ Administration  
☐ Operations  
☐ Maintenance  
☐ Engineer☐ Technician  
☐ Commercial/Vendor  
☐ Consultant  
☐ Other \_\_\_\_\_

## PLEASE INDICATE AREA OF MAJOR INTEREST

## PUBLIC SAFETY

☐ Police/Law Enforcement  
☐ Local Government  
☐ Fire  
☐ Highway  
☐ Forestry/Conservation  
☐ Federal  
☒ Other Education

## SPECIAL EMERGENCY

☐ Medical  
☐ Rescue  
☐ Physically Handicapped  
☐ Disaster Relief  
☒ School Buses  
☐ Beach/Ski Patrols  
☐ Other \_\_\_\_\_

## PUBLIC SAFETY COMMUNICATIONS PLANNING COMMITTEE

## WEST VIRGINIA CONVENER'S MEETING

REGION # 44

## REGISTRATION FORM

OCTOBER 28, 1992

NAME: KEVIN KIRK  
HOME ADDRESS: 1146 HICKORY RD  
CITY: CHARLESTON STATE & ZIP: WV 25314  
HOME TELEPHONE: (304) 345-0128  
AGENCY AFFILIATION: MOTOROLA  
TELEPHONE: (304) 345-0125  
POSITION OR TITLE: SERVICE REP.  
AGENCY ADDRESS: SAME AS ABOVE  
CITY: \_\_\_\_\_ STATE & ZIP: \_\_\_\_\_

NAME OF INDIVIDUAL FROM YOUR AGENCY WHO WILL VOTE ON ANY PLAN TO BE  
ADOPTED: \_\_\_\_\_

Would you be willing to serve on a standing committee which would meet  
monthly? \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Qualifications and experience:  
Please check all that apply.

☒ Administration  
☐ Operations  
☐ Maintenance  
☐ Engineer

☒ Technician  
☒ Commercial/Vendor  
☐ Consultant  
☐ Other \_\_\_\_\_

## PLEASE INDICATE AREA OF MAJOR INTEREST

## PUBLIC SAFETY

☒ Police/Law Enforcement  
☒ Local Government  
☒ Fire  
☒ Highway  
☒ Forestry/Conservation  
☒ Federal  
☒ Other \_\_\_\_\_

## SPECIAL EMERGENCY

☒ Medical  
☒ Rescue  
☒ Physically Handicapped  
☒ Disaster Relief  
☒ School Buses  
☒ Beach/Ski Patrols  
☒ Other \_\_\_\_\_

## PUBLIC SAFETY COMMUNICATIONS PLANNING COMMITTEE

## WEST VIRGINIA CONVENER'S MEETING

REGION # 44

## REGISTRATION FORM

OCTOBER 28, 1992

NAME: DAVID E. HOFFNAGLE  
HOME ADDRESS: 105 FERNWOOD DR.  
CITY: ST. ALBANS STATE & ZIP: WV 25177  
HOME TELEPHONE: (304) 722-4984  
AGENCY AFFILIATION: MOTOROLA  
TELEPHONE: (800) 527-7049  
POSITION OR TITLE: SALES REP  
AGENCY ADDRESS: PO Box 7598  
CITY: CROSS LANES STATE & ZIP: WV 25313

NAME OF INDIVIDUAL FROM YOUR AGENCY WHO WILL VOTE ON ANY PLAN TO BE  
ADOPTED: N/A

Would you be willing to serve on a standing committee which would meet  
monthly? Yes

Signature David E. Hoffnagle Date 10/29/92

Qualifications and experience:  
Please check all that apply.

☒ Administration  
☐ Operations  
☐ Maintenance  
☐ Engineer

☐ Technician  
☒ Commercial/Vendor  
☒ Consultant  
☐ Other \_\_\_\_\_

## PLEASE INDICATE AREA OF MAJOR INTEREST

## PUBLIC SAFETY

☐ Police/Law Enforcement  
☐ Local Government  
☐ Fire  
☐ Highway  
☐ Forestry/Conservation  
☐ Federal  
☐ Other \_\_\_\_\_

## SPECIAL EMERGENCY

☐ Medical  
☐ Rescue  
☐ Physically Handicapped  
☐ Disaster Relief  
☐ School Buses  
☐ Beach/Ski Patrols  
☐ Other \_\_\_\_\_

# APPENDIX D

## Planning Committee Minutes and Roster



The West Virginia Region 44 planning meeting was held on November 12, 1992 at the Western Steer Conference Room at 10:00. Members present include : Jack Pase, Fred Smart, Paul Gill, Clay Carney, Dirk Burnside, Dave Saffel, Carl Lagerski, and Terry Brown. Non-members present: Dave Hoffnagle

Meeting called to order by Jack Pase and the first draft of the Region 44 plan was distributed. Discussions center around paragraph 3.3 for frequency usage guideline. Most concerns are balanced allocation for state agencies as well as local government agencies. Paul Gill expressed that the next major move in radio will be in 800 technology and wanted to understand the usage of these frequencies. Discussions about the document being flexible led to an agreement to accept the APCO standard for allocation and remove the individual needs of each agency from the process.

Co-Regional use of spectrum raises issues on the borders but as Dave Saffel pointed out that each state has these same problems and that solutions have worked in the past and does not believe co-use is a problem.

Allocation for the eastern panhandle appears to be short considering the growth in this area. APCO assistance will be needed to review available frequencies for the area.

State wide communications on this network raised allocation questions again but the discussion again led to the fact that this is starting a plan that can be modified and a single state wide frequency will be allowed for in the plan.

Terry Brown made a motion for plan acceptance and was seconded by Dirk Burnside. Motion passed.

Dave Saffel will check into use of State Police Headquarters for the next meeting to be held December 9, 1992. Follow up will come from Fred Smart as to the location. Motion to have meeting December 9, 1992 passed.

A request was made by Terry Brown to have a vendor present a training session on Trunked Technology. Motion passed.

Meeting was closed by Clay Carney, seconded by Paul Gill.

A handwritten signature in black ink, appearing to read "Dave Hoffnagle", is written in a cursive style.

REGION 44 PUBLIC SAFETY COMMUNICATIONS CONVENOR'S MEETING  
FLATWOODS, WEST VIRGINIA  
November 12, 1992

RECORD OF MEETING ATTENDANCE

NAME	TITLE	AGENCY/PHONE
Clayton Carney	Comm. Officer	WVDES 558-5380
David W. Jaffel	Chief Engineer	WV DPS
DIRK O. BURNSIDE	Communications Tech	WVDOH 473-4245
CARL Legursky	Training Coordinator	WV RJA/CFA 558-2110
DAVE HOFFNAGLE	ACCOUNT MGR.	MOTOROLA 7764076
PAUL J. Gill	Deputy State Fire Marshal - CED	WV SFM-CED 558-2191
Frederick B. Smart	Co-Convenor Reg 44	Harrison Co. Emer. Serv. 623-6559
J. H. P.	R O	

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ASSOCIATED  
PUBLIC-SAFETY  
COMMUNICATIONS

PRESIDENT  
RONNIE RAND  
CITY OF LITTLE ROCK  
OFFICE 555-1234



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FAX: 501.371.4403

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BERKELEY, CA 94704  
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NORTH CAROLINA STATE  
HIGHWAY PATROL  
600 TUNNEL ROAD  
ASHEVILLE, NC 28805  
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FAX: 704-298-4626

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SALT LAKE CITY, UT 84114  
801-636-3525  
FAX: 801-636-3622

EXECUTIVE DIRECTOR  
**ROBERT E. TALL**  
2040 S. RIDGEWOOD AVENUE  
SOUTH DAYTONA, FL 32119  
904-322-2500  
FAX: 904-322-2501

**To: Jack K. Pase**  
**417 Sexton Rd.**  
**St. Albans WV 25177**

**From: Fred B. Smart, Co-convenor**  
**(304) 623-6559**  
**Jack K. Pase, Co-convenor**  
**(304) 965-0573**

In accordance with our published announcement, a copy of which is attached, and the agreement reached at the region 44 Conveners' Meeting held on November 28, 1992, our next meeting is to be held in the West Virginia Office of Emergency Services Emergency Operations Center, located in Room EB-80 of the Capitol Building in Charleston.



**ASSOCIATED  
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INFORMATION TECHNOLOGY  
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5000 STATE OFFICE BUILDING  
SALT LAKE CITY, UT 84114  
801-636-3525  
FAX: 801-636-1027

**To: Terry L. Brown**  
**3557 Teays Valley Rd.**  
**Hurricane WV 25526**

**From: Fred B. Smart, Co-convener**  
**(304) 623-6559**  
**Jack K. Pase, Co-convener**  
**(304) 965-0573**



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FAX: 801-538-3622

EXECUTIVE DIRECTOR  
**ROBERT E. TALL**  
2040 S. RIDGEWOOD AVENUE  
SOUTH DAYTONA, FL 32119  
904-322-2500  
FAX: 904-322-2501

**To: Brent R. Hyre**  
**P. O. Box 2044**  
**Buckhannon WV 26201**

**From: Fred B. Smart, Co-convenor**  
**(304) 623-6559**  
**Jack K. Pase, Co-convenor**  
**(304) 965-0573**

In accordance with our published announcement, a copy of which is attached, and the agreement reached at the region 44 Conveners' Meeting held on November 28, 1992, our next meeting is to be held in the West Virginia Office of Emergency Services Emergency Operations Center, located in Room EB-80 of the Capitol Building in Charleston, West Virginia.

This meeting will begin at 10:00 a.m. on December 9, 1992 and is being held to review and approve the final plan to be submitted to the Federal Communications Commission. Your presence at this meeting is very important.



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ROBERT E. TALL  
2040 S. RIDGEWOOD AVENUE  
SOUTH DAYTONA, FL 32119  
904-322-2500  
FAX: 904-322-3501**

**To: Francis W. Hughes  
Route 3 Box 344 G  
Buckhannon WV 26201**

**From: Fred B. Smart, Co-convenor  
(304) 623-6559  
Jack K. Pase, Co-convenor  
(304) 965-0573**

**In accordance with our published announcement, a copy of which is attached, and the agreement reached at the region 44 Conveners' Meeting held on November 28, 1992, our next meeting is to be held in the West Virginia Office of Emergency Services Emergency Operations Center, located in Room EB-80 of the Capitol Building in Charleston, West Virginia.**

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In accordance with our published announcement, a copy of which is attached, and the agreement reached at the region 44 Conveners' Meeting held on November 28, 1992, our next meeting is to be held in the West Virginia Office of Emergency Services Emergency Operations Center, located in Room EB-80 of the Capitol Building in Charleston, West Virginia.

This meeting will begin at 10:00 a.m. on December 9, 1992 and is being held to review and approve the final plan to be submitted to the Federal Communications Commission. Your presence at this meeting is very important.